

Through Yupik Eyes An Adopted Son Explores The Landscape Of Family

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Through Yupik Eyes An Adopted

Chuna McIntyre and the Yup'ik - The Real People

Colin Chisholm, Through Yup'ik Eyes: An Adopted Son Explores the Landscape of Family Portland: Alaska Northwest Books, 2000 An adopted son explores his Yup'ik family's history and heritage Kira Van Deusen, Raven and the Rock: Storytelling in Chukotka Seattle: University of Washington Press, 1999 Anthology of 25 Chukkchi and Yupik

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50 Dance in Bethel, Alaska, honoring tour of Yupik masks 84 51 Dance celebrating Yupik masks on tour 85 52 Crow Fair 89 53 Grand Entry at the Flathead powwow 91 54 Dancer at a powwow at Ft Belknap, Montana 94 55 Young woman waiting for powwow dancing 95 56 Kahealani Johnson in

her jingle dress 96 57, 58 A beaded fancy dance bag by a

ALASKA NATIVE BIOGRAPHIES AND AUTOBIOGRAPHIES Jane ...

ALASKA NATIVE BIOGRAPHIES AND AUTOBIOGRAPHIES Jane G Haigh, PhD, Assistant Professor of History, Kenai Peninsula College Alexander, Evelyn, in collaboration with Joshua Weiser Evelyn Alexander: A Life History in Her Own Words, Fairbanks, UAF, Center for Cross-Cultural Studies, 2007 Andrew, Frank, and Ann Fienup-Riordan

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3 CONTENTS Transliteration Table i

Reference List Arranged by Keywords Associated with ...

1 Bibliography: Bering Sea - Western Interior Reference List Arranged by Keywords Associated with Entries in Endnote In support of: Bering Sea - Western Interior Resource

Inuit and Eskimo

of Alaska spoke either Inupik or Yupik including the Cux, Suk, and Yuk dialects (Oswalt 1967:5) "In some areas, Inuit people are called 'Eskimos,' however, many Inuit find this term offensive The word 'Inuit' means 'the people' in the Inuktitut language" (Gardiner 2007)

Electronic Reserves Coversheet

very eyes Like Chase, many have become political or- ganizers, who lobby physicians and politicians to change current treatment practices But more gener- ally, though perhaps no less provocatively, the bound- aries separating masculine and feminine seem harder than ever to define Some find the changes underway deeply disturbing

Cold-weather Camping: Staying Warm with the Right Gear

only the face and often only the eyes Hood: A parka or other heavy winter jacket or coat made of wind-proof, water-repellent material should have a permanently attached hood to provide further insulation Scarf: Wrap a wool fleece scarf around your neck and tuck the ends inside the front of your clothing

2016 May Artifact of the Month Mask Article

The face is scorched around the eyes and outer edge - a reference to the Yup'ik tradition of burning masks post-ceremonial use Drew Michael was born in Bethel and adopted by a Caucasian family living in Eagle River, Alaska when he was an infant When he was a through Saturday until May 10th when summer hours begin Summer hours are 9am

PRSR STD PAID Fisheries News

Yukon Fisheries News spring 2008 www.yukonsalmon.org Yukon Fisheries News is published by the Yukon River Drainage Fisheries Association 725 Christensen Drive, Suite 3-B, Anchorage, AK 99501 Phone: (907) 272-3141 / Fax: (907) 272-3142 • TOLL-FREE 1-877-99-YUKON (98566)

Plus: Southeast OCTOBER 2015 Snorkeling

Yupik, Sugpiaq, Tlingit, Tsimshian, Unangaâ, and Yup'ik masks at the Smithsonian's Living Our Cultures exhibition at the Anchorage Museum She would've been fascinated with how they were used for ceremonies, by shamans to summon and be possessed by an animal or nature spirit, to spy on distant places, foretell the

The Five Sexes, Revisited

a woman with children (whom he adopted) Since the full conclusion to the John/Joan story came to light, other individuals who were reassigned as

males or females shortly after birth but who later rejected their early assignments have come forward So, too, have cases in which the reassignment has worked—at least into the subject's mid twenties

The Antiquities Market - JSTOR

observed or learned through these conversations The Setting Gambell is a Yupik community located at the Nw end of St Lawrence Island (FIG 1) Only one other community, Savoonga, is located on the 160 km-long island, which is situated less than 65 km from Siberia and 200 km from the Alaskan mainland In 1990, Gambell had a total

The Sami and the Inupiat

through this process To supervisor, Bjørn Arntsen, for keeping me on track and being so supportive And making a mean cup of latte To National Park Service for helping me with housing A special thanks to the Center for Sami Studies Strategy Fund for financial support

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afsarticle2 - University of Massachusetts Boston

a woman with children (whom he adopted) Since the full conclusion to the John/ Joan story came to light, other individuals who were reassigned as males or females shortly after birth but who later rejected their early assignments have come forward So, too, have cases in which the reassignment has worked—at least into the subject's mid

ST. MICHAEL LOCAL ECONOMIC DEVELOPMENT PLAN 2011 ...

2011 After some edits the plan with the approved priorities was adopted and approved on November 22, 2011 23 Method for Plan Development and Components The planning organizations in Saint Michael sought a strategic planning process based upon: • Technology of Participation methods developed by the Institute of Culture Affairs •

December A Word About Christmas

girls who need constant care oth girls are Native Americans from the Yupik people of western Alaska The older girl, age 16, has fetal alcohol syndrome She has difficulty counting money and telling time She reads at about the second grade level She is adopted into the family The younger girl is about 9